

| Université Grenoble-Alpes |                                                                                                                                               |            |              |              | SODEREC     |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             | Opération Briffaut Commun à Valence - CPER XV |             |             |  |  |  |  |  |  |  |  |  |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------------------------------------|-------------|-------------|--|--|--|--|--|--|--|--|--|
| N°                        | Nom de la tâche                                                                                                                               | Durée      | Début        | Fin          | Tri 1, 2026 | Tri 2, 2026 | Tri 3, 2026 | Tri 4, 2026 | Tri 1, 2027 | Tri 2, 2027 | Tri 3, 2027 | Tri 4, 2027 | Tri 1, 2028 | Tri 2, 2028 | Tri 3, 2028 | Tri 4, 2028 | Tri 1, 2029 | Tri 2, 2029 | Tri 3, 2029 | Tri 4, 2029 | Tri 1, 2030                                   | Tri 2, 2030 | Tri 3, 2030 |  |  |  |  |  |  |  |  |  |
| 1                         | Démarrage de la mission                                                                                                                       | 0 jr       | Lun 19/01/26 | Lun 19/01/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 2                         | 1- Définition des conditions administratives et techniques selon lesquelles l'ouvrage sera étudié et exécuté                                  | 21,5 sem.  | Jeu 22/01/26 | Lun 22/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 3                         | Prise de connaissance du contexte et des documents existants                                                                                  | 16,6 sem.  | Jeu 22/01/26 | Mar 19/05/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 4                         | Réunion de démarrage, visite de site et recueil des données existantes                                                                        | 1 jr       | Jeu 22/01/26 | Jeu 22/01/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 5                         | Analyse des documents existants                                                                                                               | 2 sem.     | Jeu 29/01/26 | Mer 11/02/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 6                         | Rapport d'analyse du site, identification des études à mener et documents manquants, note sur l'organisation de l'opération à mettre en œuvre | 1,5 sem.   | Jeu 12/02/26 | Lun 23/02/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 7                         | Accord MO sur les conditions de réalisation de l'opération, les études complémentaires de site à réaliser                                     | 2 sem.     | Lun 23/02/26 | Lun 09/03/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 8                         | Décision MO sur terrain d'assiette (parcelle CCI ?)                                                                                           | 0 sem.     | Jeu 26/03/26 | Jeu 26/03/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 9                         | Mise à jour budget prévisionnel et planning prévisionnel de l'op                                                                              | 2 jrs      | Lun 09/03/26 | Mer 11/03/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 10                        | Transmission du planning par MO                                                                                                               | 0 sem.     | Mar 19/05/26 | Mar 19/05/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 11                        | Etudes techniques nécessaires à la connaissance du site (acoustique, géotechnique, relevés, PEMD - accord cadre...)                           | 15 sem.    | Lun 09/03/26 | Lun 22/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 12                        | Consultations                                                                                                                                 | 12 sem.    | Lun 09/03/26 | Lun 01/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 13                        | Elaboration des dossiers de consultation des prestataires                                                                                     | 4 sem.     | Lun 09/03/26 | Lun 06/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 14                        | Consultation (procédure adaptée)                                                                                                              | 4 sem.     | Lun 06/04/26 | Lun 04/05/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 15                        | Analyse des propositions/accord MO/notification des marchés                                                                                   | 4 sem.     | Lun 04/05/26 | Lun 01/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 16                        | Réalisation des prestations                                                                                                                   | 3 sem.     | Lun 01/06/26 | Lun 22/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 17                        | 2 - Préparation du choix du maître d'oeuvre                                                                                                   | 35,2 sem.  | Mar 10/02/26 | Mar 13/10/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 18                        | Préparation, rédaction, passation du marché de maîtrise d'oe                                                                                  | 35,2 sem.  | Mar 10/02/26 | Mar 13/10/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 19                        | Pièces techniques DCC                                                                                                                         | 11,1 sem.  | Lun 09/03/26 | Lun 25/05/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 20                        | Rédactions des pièces techniques                                                                                                              | 4 sem.     | Lun 09/03/26 | Lun 06/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 21                        | Echange et validation par le maître d'ouvrage                                                                                                 | 3 sem.     | Lun 06/04/26 | Lun 27/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 22                        | Constitution du DCC                                                                                                                           | 1 sem.     | Mar 19/05/26 | Lun 25/05/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 23                        | Pièces administratives DCC                                                                                                                    | 7 sem.     | Lun 09/03/26 | Lun 27/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 24                        | Rédaction des pièces administratives du DCC                                                                                                   | 4 sem.     | Lun 09/03/26 | Lun 06/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 25                        | Echanges et validation par le maître d'ouvrage                                                                                                | 3 sem.     | Lun 06/04/26 | Lun 27/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 26                        | Consultation du maître d'oeuvre (concours sur esquisse)                                                                                       | 35,2 sem.  | Mar 10/02/26 | Mar 13/10/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 27                        | Candidatures                                                                                                                                  | 11,4 sem.  | Mar 10/02/26 | Mer 29/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 28                        | Elaboration et envoi de l'avis de marché, compris validatio                                                                                   | 2 sem.     | Mar 10/02/26 | Lun 23/02/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 29                        | Réception candidatures                                                                                                                        | 32 jrsé    | Lun 23/02/26 | Ven 27/03/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 30                        | Analyse candidatures                                                                                                                          | 2 sem.     | Lun 30/03/26 | Ven 10/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 31                        | Validation MO, demandes de précisions                                                                                                         | 1 sem.     | Lun 13/04/26 | Ven 17/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 32                        | mise à jour du rapport présentation, Jury, PV                                                                                                 | 1 sem.     | Lun 20/04/26 | Ven 24/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 33                        | Rédaction et envoi courriers aux candidats non retenus                                                                                        | 3 jrs      | Lun 27/04/26 | Mer 29/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 34                        | Prestations                                                                                                                                   | 20,2 sem.  | Lun 25/05/26 | Mar 13/10/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 35                        | Envoi du DCC                                                                                                                                  | 0 jr       | Lun 25/05/26 | Lun 25/05/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 36                        | Visite de site                                                                                                                                | 0 sem.     | Lun 01/06/26 | Lun 01/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 37                        | Pièces complémentaires                                                                                                                        | 0 sem.     | Ven 10/07/26 | Ven 10/07/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 38                        | Recueil des offres                                                                                                                            | 8 sem.     | Mar 26/05/26 | Lun 20/07/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 39                        | Analyse des offres, élaboration d'un rapport provisoire                                                                                       | 3 sem.     | Mar 21/07/26 | Lun 10/08/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 40                        | Avis MO, Mise à jour du rapport d'analyse                                                                                                     | 2 sem.     | Lun 17/08/26 | Ven 28/08/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 41                        | Jury, rédaction PV                                                                                                                            | 1 sem.     | Lun 31/08/26 | Ven 04/09/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 42                        | Décision MO, courriers aux candidats non lauréats                                                                                             | 1 sem.     | Lun 07/09/26 | Ven 11/09/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 43                        | Négociations avec le ou les lauréat                                                                                                           | 2 sem.     | Lun 14/09/26 | Ven 25/09/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 44                        | Validation MO,décision                                                                                                                        | 1 sem.     | Lun 28/09/26 | Ven 02/10/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 45                        | Information des lauréats non retenus, recueil des attestations, notification                                                                  | 11 jrsé    | Ven 02/10/26 | Mar 13/10/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 46                        | 3 - Consultations pour la désignation des prestataires intellectuels (CSPS, contrôleur technique, ...)                                        | 100,9 sem. | Lun 30/03/26 | Ven 31/03/28 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 47                        | Consultation pour la désignation du controleur technique (CT)                                                                                 | 13,4 sem.  | Lun 30/03/26 | Mer 01/07/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 48                        | Elaboration DCC et avis de marché                                                                                                             | 3 sem.     | Lun 30/03/26 | Lun 20/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 49                        | Publication avis de marché et DCC                                                                                                             | 2 jrs      | Lun 20/04/26 | Mer 22/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 50                        | Réception des offres                                                                                                                          | 4 sem.     | Mer 22/04/26 | Mer 20/05/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 51                        | Analyse                                                                                                                                       | 3 sem.     | Mer 20/05/26 | Mer 10/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 52                        | Négociation le cas échéant + rapport                                                                                                          | 2 sem.     | Mer 10/06/26 | Mer 24/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 53                        | Notification                                                                                                                                  | 1 sem.     | Mer 24/06/26 | Mer 01/07/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 54                        | Consultation pour la désignation du CSPS                                                                                                      | 13,4 sem.  | Lun 30/03/26 | Mer 01/07/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 55                        | Elaboration DCC et avis de marché                                                                                                             | 3 sem.     | Lun 30/03/26 | Lun 20/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 56                        | Publication avis de marché et DCC                                                                                                             | 2 jrs      | Lun 20/04/26 | Mer 22/04/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 57                        | Réception des offres                                                                                                                          | 4 sem.     | Mer 22/04/26 | Mer 20/05/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 58                        | Analyse                                                                                                                                       | 3 sem.     | Mer 20/05/26 | Mer 10/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 59                        | Négociation le cas échéant + rapport                                                                                                          | 2 sem.     | Mer 10/06/26 | Mer 24/06/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 60                        | Notification                                                                                                                                  | 1 sem.     | Mer 24/06/26 | Mer 01/07/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 61                        | Consultation pour la désignation de l'OPC (le cas échéant)                                                                                    | 13,4 sem.  | Ven 09/04/27 | Lun 12/07/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 62                        | Elaboration DCC et avis de marché                                                                                                             | 2 sem.     | Ven 09/04/27 | Jeu 22/04/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 63                        | Publication avis de marché et DCC                                                                                                             | 2 jrs      | Ven 23/04/27 | Lun 26/04/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 64                        | Réception des offres                                                                                                                          | 4 sem.     | Mar 27/04/27 | Lun 24/05/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 65                        | Analyse                                                                                                                                       | 3 sem.     | Mar 25/05/27 | Lun 14/06/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |
| 66                        | Négociation le cas échéant + rapport                                                                                                          | 3 sem.     | Mar 15/0     |              |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |                                               |             |             |  |  |  |  |  |  |  |  |  |

Univ rit  Grenoble-Alpes

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Op ration Briffaut Commun   Valence - CPER XV

| N   | Nom de la t che                                                             | Dur e     | D but        | Fin          | Tri 1. 2026 | Tri 2. 2026 | Tri 3. 2026 | Tri 4. 2026 | Tri 1. 2027 | Tri 2. 2027 | Tri 3. 2027 | Tri 4. 2027 | Tri 1. 2028 | Tri 2. 2028 | Tri 3. 2028 | Tri 4. 2028 | Tri 1. 2029 | Tri 2. 2029 | Tri 3. 2029 | Tri 4. 2029 | Tri 1. 2030 | Tri 2. 2030 | Tri 3. 2030 |
|-----|-----------------------------------------------------------------------------|-----------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 67  | Notification                                                                | 1 sem.    | Mar 06/07/27 | Lun 12/07/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 68  | Assistance pour la passation des march s d'assurance construction           | 29 sem.   | Lun 30/08/27 | Ven 31/03/28 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 69  | Candidatures                                                                | 12 sem.   | Lun 30/08/27 | Lun 22/11/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 74  | Offres                                                                      | 16 sem.   | Lun 22/11/27 | Ven 24/03/28 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 81  | Notification du march                                                       | 1 sem.    | Lun 27/03/28 | Ven 31/03/28 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 82  | Assistance pour l'obligation de 1% artistique                               | 37 sem.   | Jeu 14/01/27 | Mer 29/09/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 83  | Constitution du comit  artistique                                           | 6 sem.    | Jeu 14/01/27 | Mer 24/02/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 84  | Elaboration du programme                                                    | 4 sem.    | Jeu 25/02/27 | Mer 24/03/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 85  | Candidatures                                                                | 12 sem.   | Jeu 25/03/27 | Mer 16/06/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 90  | Offres                                                                      | 15 sem.   | Mer 16/06/27 | Mer 29/09/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 96  | Etudes                                                                      | 50,2 sem. | Mer 14/10/26 | Mer 13/10/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 97  | Avant Projet Sommaire (compris mise au point de l'esquisse)                 | 11,2 sem. | Mer 14/10/26 | Mer 13/01/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 98  | Etudes                                                                      | 7 sem.    | Mer 14/10/26 | Mar 01/12/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 99  | Analyse                                                                     | 2 sem.    | Mer 02/12/26 | Mar 15/12/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 100 | R union presentation analyse au MO                                          | 1 jr      | Mer 16/12/26 | Mer 16/12/26 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 101 | D cision MO                                                                 | 2 sem.    | Jeu 17/12/26 | Mer 13/01/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 102 | Etudes techniques demand es par le MOE (g otechnique adapt es au projet...) | 10 sem.   | Mer 28/10/26 | Mar 19/01/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 108 | Avant Projet D finitif                                                      | 12,2 sem. | Jeu 14/01/27 | Jeu 08/04/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 109 | Etudes                                                                      | 8 sem.    | Jeu 14/01/27 | Mer 10/03/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 110 | Analyse                                                                     | 2 sem.    | Jeu 11/03/27 | Mer 24/03/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 111 | R union presentation analyse au MO                                          | 1 jr      | Jeu 25/03/27 | Jeu 25/03/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 112 | D cision MO                                                                 | 2 sem.    | Ven 26/03/27 | Jeu 08/04/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 113 | Autorisations administratives                                               | 39 sem.   | Jeu 14/01/27 | Mer 13/10/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 114 | Constitution des dossiers (sur la base de l'APS)                            | 7 sem.    | Jeu 14/01/27 | Mer 03/03/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 118 | Instruction (hypoth se 5 mois)                                              | 5 m       | Jeu 04/03/27 | Mer 21/07/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 119 | Recours des tiers/d lai de retrait                                          | 3 m       | Jeu 22/07/27 | Mer 13/10/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 120 | Etudes de Projet                                                            | 15,2 sem. | Ven 09/04/27 | Ven 23/07/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 121 | Etudes                                                                      | 10 sem.   | Ven 09/04/27 | Jeu 17/06/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 122 | Analyse                                                                     | 3 sem.    | Ven 18/06/27 | Jeu 08/07/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 123 | R union presentation analyse au MO                                          | 1 jr      | Ven 09/07/27 | Ven 09/07/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 124 | D cision MO                                                                 | 2 sem.    | Lun 12/07/27 | Ven 23/07/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 125 | 4 - Pr paration du choix des entrepreneurs                                  | 20 sem.?  | Lun 05/07/27 | Ven 19/11/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 126 | Etablissement du DCE                                                        | 6 sem.    | Lun 05/07/27 | Ven 13/08/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 127 | Constitution du DCE (pi ces administratives)                                | 3 sem.    | Lun 05/07/27 | Lun 26/07/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 128 | Constitution du DCE (mise au point PRO par MOE)                             | 2 sem.    | Lun 26/07/27 | Ven 06/08/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 129 | Analyse et reprise DCE                                                      | 1 sem.    | Lun 09/08/27 | Ven 13/08/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 130 | ACT                                                                         | 16 sem.?  | Lun 02/08/27 | Ven 19/11/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 131 | Consultation des entreprises                                                | 13 sem.?  | Lun 02/08/27 | Ven 29/10/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 132 | Redaction avis de march                                                     | 2 sem.    | Lun 02/08/27 | Ven 13/08/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 133 | Accord MO                                                                   | 0,2 sem.? | Lun 23/08/27 | Lun 23/08/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 134 | Mise en ligne avis de march  et DCE                                         | 1 jr      | Mar 24/08/27 | Mar 24/08/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 135 | R ception des offres                                                        | 32 jrs    | Mar 24/08/27 | Sam 25/09/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 136 | Analyse MOE                                                                 | 3 sem.    | Lun 27/09/27 | Ven 15/10/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 137 | V rification analyse des offres par AMO/ Questions reponses si n cessaire   | 2 sem.    | Lun 18/10/27 | Ven 29/10/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 138 | Decision Commission des march s et mise au point                            | 1 sem.    | Lun 01/11/27 | Ven 05/11/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 139 | Signature et Notification des march s                                       | 2 sem.    | Lun 08/11/27 | Ven 19/11/27 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 140 | 5 - R alisation des travaux                                                 | 60 sem.   | Lun 22/11/27 | Ven 09/02/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 141 | Ex cution des travaux (hypoth se 14 mois)                                   | 60 sem.   | Lun 22/11/27 | Ven 09/02/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 142 | Pr paration                                                                 | 8 sem.    | Lun 22/11/27 | Ven 28/01/28 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 143 | Travaux                                                                     | 52 sem.   | Lun 31/01/28 | Ven 09/02/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 144 | Dossiers des ouvrages ex cutes                                              | 10 sem.   | Lun 20/11/28 | Ven 09/02/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 149 | Fin des travaux                                                             | 0 jr      | Ven 09/02/29 | Ven 09/02/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 150 | R ception                                                                   | 7,2 sem.  | Lun 12/02/29 | Lun 02/04/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 151 | Visite de chantier MO/Mandataire                                            | 1 jr      | Lun 12/02/29 | Lun 12/02/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 152 | OPR (inclus rapport final CT)                                               | 3 sem.    | Lun 12/02/29 | Ven 02/03/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 153 | Proposition r ception par MOE                                               | 5 jrs     | Lun 05/03/29 | Ven 09/03/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 154 | R daction de la d cision de r ception                                       | 1 sem.    | Lun 12/03/29 | Ven 16/03/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 155 | Accord MO sur d cision de r ception                                         | 2 sem.    | Lun 19/03/29 | Ven 30/03/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 156 | Notification de la d cision de r ception                                    | 1 jr      | Lun 02/04/29 | Lun 02/04/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 157 | Garantie de parfait ach vement                                              | 52 sem.   | Lun 12/02/29 | Ven 22/02/30 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 158 | Prise de possession                                                         | 0 jr      | Lun 02/04/29 | Lun 02/04/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 159 | Mise en place mobilier et extincteurs                                       | 1 sem.    | Mar 03/04/29 | Lun 09/04/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 160 | D m nagement                                                                | 1 sem.    | Mar 10/04/29 | Lun 16/04/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 161 | Commission de s curit                                                       | 1 jr      | Mar 17/04/29 | Mar 17/04/29 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 162 | Garantie de parfait ach vement                                              | 52 sem.   | Lun 12/02/29 | Ven 22/02/30 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 163 | Solde des march s de travaux                                                | 4 sem.    | Lun 25/02/30 | Ven 22/03/30 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 164 | Solde du march  de MOE et des prestataires intellectuels                    | 4 sem.    | Lun 25/03/30 | Ven 19/04/30 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |
| 165 | Dossier fin d'op ration/Quitus                                              | 6 m       | Lun 25/02/30 | Ven 09/08/30 |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |

V0 le 04/02/2026 -- bleu = t che MO -- vert = t che Mandataire

Mandat de ma trise d'ouvrage

Planning pr visionnel